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The 1.4 Billion Dollar Question

Why Are Canadians Still Funding the CBC?

By Jonathan Harvey | blendrnews.substack.com

In a media landscape where attention is fractured, audiences are shrinking, and technology is reshaping how we consume information, it's time to ask: **why does the CBC still cost Canadian taxpayers nearly \$1.4 billion every year?**

This isn't a flippant question. It's a necessary one—especially in an age where trust in institutions is plummeting, public debt is soaring, and the very concept of impartial journalism is under siege. **The CBC is not just any media outlet; it is one of the most heavily funded public broadcasters in the world**, and increasingly, it feels like a relic of another era.

A Shrinking Audience

CBC's viewership has been steadily declining over the past decade. **Since 2014, its television news audience has dropped by approximately 52%.** Its flagship broadcast, *The National*, **now draws fewer than 300,000 viewers each night**—compared to over one million for CTV's equivalent program. **CBC News Network, the channel's 24-hour news outlet, captures a mere 2% of Canadian TV news viewership.** These figures point to a broadcaster that no longer commands the trust or attention of the public it claims to serve.

The digital picture is no salvation either. **CBC reaches around 17 million Canadians online each month, but the average visitor spends just 20 minutes per month on its platform.** This suggests that readers skim the headlines but then cut and run. In contrast, Canadians spend an average of over 20 hours per month on YouTube. In an era where people binge-watch content and deeply engage with platforms they value, **CBC's level of engagement is shockingly poor.**

Among younger Canadians, the decline is even more dramatic. **Fewer than 17% of Gen Z engage with CBC content.** Millennials and younger overwhelmingly get their news and entertainment from alternative sources—YouTube, podcasts, social media, and streaming platforms dominate their media diets. **In other words, the CBC is failing to capture the very audience that will define the future of Canadian media.**

CBC's entertainment division paints an equally bleak picture. **Since 2015, viewership has dropped by about 51%.** The network's most popular shows average between 500,000 and 900,000 viewers, while competing programs on CTV or Global regularly attract over two million. **CBC Gem, the corporation's streaming platform, has a monthly user base of just 1.1 million, dwarfed by giants like Netflix, which is available in over 60% of Canadian homes.** **After losing NHL broadcasting rights—a major audience draw—the CBC lost what little broad national appeal it had left.**

A Long History of Political Patronage



The CBC was established in 1936 by a Liberal government with the goal of uniting Canadians and promoting national identity through public broadcasting. For decades, it fulfilled a public good—particularly when private media couldn't reach rural or underserved communities. But **today, it serves less as a unifying force and more as a government-subsidized echo chamber.**

Throughout its history, the CBC's budget has expanded and contracted based on political convenience. **From the 1950s to the 1970s, Liberal governments steadily increased funding.** In 1984, Brian Mulroney's Conservative administration cut it by 10–15%, leading to significant layoffs. The most drastic reduction came in the mid-1990s when **Jean Chrétien's Liberal government cut funding by approximately 30%—the largest in CBC history.** **Harper's Conservatives slashed another \$115 million in 2012, only to see it restored and increased by Justin Trudeau in 2016 with a \$150 million boost.**

This financial whiplash exposes a core truth: **CBC's survival is tethered to the ruling party of the day.** It cannot credibly claim to be independent

when its very existence depends on politicians who stand to benefit from its coverage.

It's also worth highlighting the clear divide between the approaches of Mark Carney's Liberals and Pierre Poilievre's Conservatives. **Carney has pledged to boost CBC's funding by an additional \$150 million, pushing the annual total beyond \$1.5 billion.** In stark contrast, **Poilievre has committed to slashing the bulk of that funding and dramatically scaling back the broadcaster's mandate.**

Bias and Public Trust

CBC no longer pretends to be neutral. Multiple studies have revealed a stark partisan divide in trust: **only 49% of Conservative voters trust the CBC, compared to up to 90% of Liberal voters.** That's not just polarization—that's an admission of political alignment. It's not just Conservatives crying foul. Even centre-left Canadians increasingly acknowledge the network's progressive tilt.

Former CBC producers and journalists have confirmed what many Canadians suspect: that **internal groupthink, ideological homogeneity, and political filtering dominate editorial decisions.** The most striking example came during the Freedom Convoy protests, when CBC helped push a debunked narrative of foreign funding and extremism—an editorial decision that reeked of political motive rather than journalistic integrity.¹

When a publicly funded news outlet becomes indistinguishable from the communications arm of the sitting government, it ceases to be journalism. It becomes propaganda.

The Overstated Case for CBC

Defenders of the CBC argue it supports regional programming, minority languages, Indigenous voices, and local journalism. **These are noble aims, but they do not require \$1.4 billion annually, nor do they justify the CBC's current size and mandate.**

CBC accounts for about 5–7% of Canada's film and TV funding annually, or roughly \$200–\$250 million per year. It helps trigger additional funding through programs like the Canada Media Fund and supports 7,000–8,000 industry jobs. However, it's misleading to claim that these jobs would vanish overnight. **Many could be sustained through independent production companies, tax credits, and existing federal arts funding—without requiring a centralized state broadcaster.**

Yes, CBC has helped launch some notable successes. *Schitt's Creek*, *Anne with an E*, and *Heartland* have all earned praise. But these exceptions do not justify the bloated bureaucracy, redundant programming, and stale content that dominate CBC's lineup today. **Quality Canadian stories can and do exist without government-run media.** In fact, *Letterkenny* (8.6 IMDb) and *BlackBerry* (97% on Rotten Tomatoes) prove that **great Canadian content thrives outside CBC's reach.**

See 'Outdated Notions' p.3

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Betrayal of the People

How the Media Abandoned Truth, Silenced Dissent, and Served the State

By Trish Dennis | trishdennis.substack.com

The fog of the COVID era is lifting, and what remains is stark. Only after the storm does the damage reveal itself in full. I reflect not just on *what* happened, but *how* it happened, how an entire population was brought to heel, how critical thought was sidelined, and how something so obviously destructive was sold as public health.

Above all, I see how pernicious the role of the mainstream media truly was. They didn't merely echo the government line, they shaped it, sanctified it, and sold it. Without their complicity, none of it could have taken hold. This wasn't journalistic fatigue. It was a wholesale abdication of duty.

The BBC, Sky, ITV, and Channel 4 weren't passive observers. They were willing handmaidens in a choreographed deception, a closed loop of narrative control, where dissent was excluded and fear was amplified. They sang from the same hymn sheet and made sure we did too.

What struck me most wasn't just the silence, but the spineless conformity of some of its most celebrated voices. Take Emily Maitlis, James O'Brien, and Andrew Neil as a sample few, journalists who pride themselves on speaking truth to power, figures who relish reputations for fearless interrogation, so long as it's fashionable or safe.

But when it mattered most, they fell into line. They didn't just stick to the script, they actively helped to enforce it. Not only did they fail to question, they ridiculed and suppressed those who did. They raised no serious challenge to lockdown strategy, offered no real scrutiny of vaccine mandates, said nothing of the needless isolation deaths or the masking of children, and embraced coercive behavioural science tactics without a murmur. They had the platform, but not the backbone.

Emily Maitlis, for example, was rightly lauded for her takedown of Prince Andrew in a poised and inci-

sive interview that became a cultural event and was later adapted as a Netflix film. But where was that bravery when civil liberties were suspended, children were denied education, and the elderly were left to die alone? It's easy to be brave when the villain is already cast. It's harder to expose lies in a narrative you're helping to sell.

I'll admit, I was slow to see it. I've always been cynical about politicians, and I fully expect them to exploit power. But I still clung to the idea that the

discussion. Instead, they were vilified. And figures like Maitlis, O'Brien, Neil and many of their colleagues weren't just bystanders to that vilification; they were part of the machine that drove it.

When journalism was most needed, the mainstream journalists didn't just fail in their duty; they sided with power against the people. They didn't defend humanity; they helped to break it. The cost of that betrayal is still being counted in broken trust, broken lives, and a fractured society.

So I pose this question: *"What is the point of the mainstream media?"* Because when the stakes were highest, in our hour of need, it served only the interests of power, and not the people. This discredited institution, as I see it now, is an empty husk, echoing with hypocrisy and driven by nothing but profit. Whatever integrity it once claimed is long gone. It holds the public in disdain, serves power without question, and deserves nothing in return but our contempt.

And yet, despite all of this, I end on a note of hope. I no longer consume mainstream media, not out of apathy, but as a conscious act of rejection. In its place, I've found something far more valuable: a growing network of independent journalists, writers, broadcasters, YouTubers,

and podcasters. They are not household names, and most will never be rich. But they are brave and they speak truth. They expose the ugly underbelly of power. And thanks to platforms like this [Substack], they are not going away. They cannot be silenced. They are the new lifeblood of public discourse, and I am deeply grateful for them.

Trish Dennis is a lawyer, writer, and mother of five based in Northern Ireland. Trish writes to record the real costs of pandemic policies, honour the courage of those who spoke out, and search for meaning in a changed world.

Originally published at trishdennis.substack.com



media was meant to be the firebreak, the safeguard between state and people, the institution that says, "Hold on," not "How high?" Instead, they cheered from the sidelines and asked for more.

In the end, they weren't journalists but obedient actors in a state-sanctioned drama, sticking to the script, staying within the lines, and cashing the cheques. They weren't brave or bold. They were craven, supine, and loyal to the lie.

That alone would be shameful. But they didn't stop at silence. They, and a media class that should have known better, actively colluded in the suppression, censorship, and smearing of dissenting voices, scientists, doctors, parents, and citizens who dared to question the dogma or suggest less destructive paths. These people deserved airtime, debate, and

FREEDOM WINS!

- **A truck seized by Ottawa Police following the trucker's convoy has finally been returned after 1136 days.** The Crown had applied for permanent forfeiture of Norman Blanchfield's truck because *"it was instrumental in the Freedom Convoy and Rolling Thunder Protest."*
- Robert F. Kennedy Jr. announced that **the United States won't be contributing to the Bill and Melinda Gates-funded Vaccine Alliance, GAVI,** since the global health organization has lost the public's trust.
- **Chris Carbert, one of the socalled "Coutts Four" linked to the February 2022 border blockade at Coutts, Alberta, has been released from custody** after more than three years behind bars. Carbert is now back with his family while the legal proceedings continue.
- In 2022, **questioning school library books that promoted puberty blockers got teacher Carolyn Burjoski silenced, smeared as "transphobic,"** and dragged into a legal fight. But in a win for free speech, Ontario's top court ruled **her defamation case against the school board can move forward.**
- **The US Olympic and Paralympic Committee has complied with President Trump's executive order to ban men from women's sports.** The US Olympic Committee said it will now ensure a "fair and safe competition environment" for women.
- **US Transportation Secretary Sean Duffy sent a letter to the governors of all 50 states telling them to remove potentially dangerous distractions from intersections and roadways.** In a post on X about the letter, Duffy wrote *"Taxpayers expect their dollars to fund safe streets,*

not rainbow crosswalks. Political banners have no place on public roads."

- The US Department of Agriculture takes bold action to protect American agriculture from foreign threats. The **National Farm Security Action Plan** is a seven-point initiative aimed at securing US farmland from foreign adversaries, including China.
- **In a win for free speech, British Columbia's "Billboard Chris" Elston has successfully overturned an Australian government order that censored his X post under the country's Online Safety Act.** Elston's 2024 post criticized the World Health Organization's appointment of controversial "expert" Teddy Cook and referred to Cook using biologically accurate pronouns. Australia's eSafety Commissioner labeled the post "cyber abuse" and ordered X (formerly Twitter) to remove it.
- A groundbreaking new scientific resource has been released: The **"COVID-19 mRNA Vaccine Harms Research Collection"**—featuring over **700 peer-reviewed studies** detailing the biological risks associated with COVID-19 mRNA injections.
- Deborah Conrad, a Physician Assistant who was fired from Rochester Regional Health for "over-reporting" vaccine adverse events, has been vindicated by a federal court. **A US court has ruled that hospitals must report adverse events** (and can even be held liable if they don't.)
- Under pressure from new federal policies, **Children's Hospital Los Angeles (US's largest provider of gender procedures for youth) as**

well as The Children's National Hospital in Washington, DC and UChicago Medicine have shut down their transgender interventions for minors, ending all so-called "gender-affirming" pediatric procedures. While the hospitals cited compliance concerns, the result is a step toward protecting children from irreversible medical interventions.

- Health Secretary Robert F. Kennedy Jr. has signed a recommendation to **remove the mercury-based preservative thimerosal from flu vaccines** in the US—a major step toward safer, cleaner vaccines and greater medical transparency.
- Conservative MPs Andrew Lawton and Tamara Jansen are stepping up to defend the vulnerable by **launching a national campaign to stop the expansion of Canada's assisted dying laws (MAiD) to those with mental illness.** Their stand pushes back against a system that risks offering death instead of real help and hope.
- In a major win for common sense and religious freedom, **The Democracy Fund successfully overturned the convictions of several Amish Canadians who were fined over \$38,000 for not using the ArriveCan app**—a digital tool they wouldn't use due to their faith. After seven months of legal battles, all charges were dropped and the fines waived.

Looking for sources?

References for our articles, including sources for Freedom Wins and Absurdity Observer points, can be found at Druthers.ca/articles

Everything They Told You About the Convoy Was a Lie

By [Stevland Ambrose](#) | [stevland.substack.com](#)

“I used to imagine that, in a tyranny, people were united against their oppressors. But now I realize that tyranny turns people against one another, making some glad, even ecstatic, to witness the excessive punishment of those they have been taught to hate.”

~Janice Fiamango, professor emerita, University of Ottawa

Today I came across something that deepened a feeling I’ve held for a long time: redemption. I just discovered **Project Natterjack**—the RCMP’s internal after-action review of the 2022 Freedom Convoy. Though it was quietly published in 2024, I hadn’t heard of it until now. And like so many revelations over the past two years, it only strengthens what I already knew in my bones back then.

When the Convoy began, I didn’t know how it would unfold. I couldn’t predict whether it would stay peaceful, whether something would go wrong, or whether I’d later regret speaking up. But I saw the propaganda for what it was: **overheated, coordinated, and weaponized**. Claims of arson, vandalism, white supremacy, terror plots—all delivered with theatrical certainty and zero scrutiny.

I took a risk in defending the Convoy while the events were still unfolding. I didn’t have access to the full picture. But I trusted my instincts. And in the end, I never felt the need to backpedal. Because **nothing ever happened that justified the hysteria**. The protest remained peaceful. It remained grounded. And it was *legal*.

That’s not my opinion. That’s the ruling of **Justice McLean of the Ontario Superior Court**, issued *during* the Convoy itself. Despite how many times Trudeau, Jagmeet Singh, and others declared it an “illegal occupation,” **it wasn’t**.

And the evidence just kept mounting.

Through the Public Order Emergency Commission (POEC), we learned:

- **CSIS** had told the government in advance that there was no evidence of foreign influence or terrorism funding.
 - **FINTRAC** had found no spike in suspicious transactions linked to Convoy fundraising.
 - **OPP** intelligence officers had stated plainly: no credible threat of extremist violence.
- Then, in 2024, Justice Mosley of the Federal Court ruled that invoking the Emergencies Act was unconstitutional, unreasonable, and illegal.

And now, Project Natterjack reveals that federal officials pressured RCMP intelligence analysts to frame the protest as “ideologically motivated violent extremism”—even though that designation didn’t fit. Analysts were flooded with hourly briefing demands, rushed into producing assessments, and in some cases, reports were misattributed or distorted to fit political expectations.

Even more disturbingly, RCMP officers on the ground suspected that the now-infamous swastika photo was staged—possibly orchestrated for media optics. Yet no one in law enforcement or mainstream media appeared interested in verifying who the flag-bearer was or why they vanished, despite the photo being used in Parliament to justify invoking emergency powers.

That absence of curiosity was the point.

And the persecution continues.

Convoy organizers like **Tamara Lich and Chris Barber** remain entangled in a legal war of attrition. But even more chilling is the case of **Tony Olienick and Chris Carbert**, two men arrested at the **Coutts, Alberta protest**—not Ottawa—yet cited by the government as central justification for the Emergencies

- Act.
- They were acquitted by a jury of conspiracy to commit murder, yet sentenced to 6.5 years on lesser charges and recently denied parole, despite:
- Being model prisoners with no violent history,
 - Scoring *minimum risk* for recidivism,
 - Holding steady jobs and reintegration plans,
 - And showing no threat to public safety.
- Why were they denied parole? Because of their **ideological beliefs**.

Parole officers and board members explicitly cited their Christian convictions, opposition to mandates, and skepticism of government as evidence of ongoing “risk.” They were penalized for appealing their convictions, for expressing anti-authoritarian views, and even for referencing the fact that exculpatory data had been wiped from their phones.

This is not justice. It’s not public safety. It’s not rehabilitation.

This is punishment for dissent.

This is wrongthink enforcement.

And yet, many Canadians don’t care.

Because by the time the truth emerged, the damage was already done.

A flood of propaganda had convinced millions that the Convoy was hateful, violent, and dangerous. So when the government abused its power, **people cheered**. When it broke the law, they shrugged. And when the courts and intelligence agencies later confirmed that the threat was grossly overstated—or entirely fictional—most Canadians simply moved on.

But the public’s indifference is not an accident. It’s the lingering effect of the very lies used to justify the crackdown in the first place.

We were told the Convoy was a threat, so the government used exceptional powers to crush it.

And now, because people still believe the Convoy was a threat, they don’t care that those powers were used **illegally**.

It’s not just unjust—it’s deeply human, in the worst way.

We are a species that struggles to say: **“Maybe I was wrong.”**

We double down. We rationalize.

We trust the punishment because we never questioned the accusation.

This report is one more piece of the puzzle.

Another validation.

Another reminder that seeing clearly was never the mistake.

References available at [Druthers.ca](#)



Outdated Notions

Continued from p.1

The notion that **CBC is essential to preserving Canadian identity is outdated**. Today, identity is shaped through the internet, through independent voices, and through borderless platforms that carry Canadian content to global audiences. **CBC’s model is not just inefficient—it’s irrelevant**.

Time to Cut, Refocus, and Rebuild

CBC doesn’t need another reform. It needs a complete overhaul. Its bloated budget should be slashed to a focused \$100 million annually. **That money should be used solely to maintain a nonpartisan public record of government proceedings—Parliamentary broadcasts, emergency announcements, and basic civic information**. Think CSPAN, not CNN. Public service, not public narrative.

All other functions—entertainment, editorial, opinion, drama, satire—should be left to the free market. Canada’s media landscape is already diverse and vibrant. Let the creators create. Let the market compete. **Let taxpayers keep their money instead of funding a megaphone for bureaucrats and politicians**.

Conclusion: Cut the Cord

CBC is no longer a cultural lifeline—it’s a costly relic. What was once a tool to unite Canadians has become a taxpayer-funded platform for partisan messaging, stale content, and dwindling relevance. **With viewership collapsing, trust eroding, and bias entrenched, it’s time we stop pretending this is the public’s broadcaster**.

Canadians deserve real journalism, not government spin. They deserve real value for their taxes, not a billion-dollar dinosaur with a chip on its shoulder.

The solution isn’t to save the CBC. It’s to shrink it, strip it of spin, and return it to what public media should be: **a neutral, accountable, and minimalist platform that informs, not indoctrinates**. **The age of the state-run broadcaster is over**.

Cut the cord—and let a free and independent media take its place.

1. [cbc.ca/news/politics/convoy-protest-foreign-influence-1.6629631](#)

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How the British Government Silenced the “Free” Press, Made Truth Illegal

By [ReclaimTheNet.org](https://reclaimthenet.org)

There are cover-ups, and then there’s whatever the British Government just pulled.

Imagine torching £7 (\$9.4) billion of public money, risking 100,000 lives, creating an immigration scandal, and then, when the inevitable outrage starts to bubble, slapping a gag order on the entire country and pretending it never happened.

This is banana-republic behaviour with better tailoring.

Because for nearly two years, a superinjunction, the kind usually deployed when a Premier League footballer’s pants have wandered off again, was used to silence journalists and the free press, gag Parliament, and stop the public from learning that the Ministry of Defence (MoD) had done something catastrophically inept.

It began in August 2023 when journalist David Williams discovered that the Ministry of Defence had managed to leak the identities of 18,800 Afghans who had worked with British forces; drivers, and translators. Their families included, we’re talking about 100,000 people now, allegedly, squarely in the Taliban’s crosshairs. All because some bright spark couldn’t handle a spreadsheet.

Someone in Whitehall realized that explaining to the public how a government that wants to introduce digital IDs, biometric databases, and centralized health records, can’t even keep the data of war-zone informants safe might, just might, be a tough sell.

Now, in a functioning democracy, this is the point where the Government admits the error, apologizes profusely, and gets on with fixing the mess. But that’s not what happened.

Instead, the Conservative Government went nuclear. It reached for a superinjunction. A legal instrument so secretive, that you can’t even mention that it exists. It’s the Voldemort of British law: he who must not be named, and also must not be reported on, discussed in Parliament, or even acknowledged in polite company.

Ever since the data hit the fan, ministers, hidden behind a wall of censorship so thick it could double as a North Korean border post, have been quietly orchestrating one of the largest peacetime migration missions in British history.

Not that they told the tax-paying public, of course. Or Parliament. Or anyone who wasn’t legally bound to pretend it wasn’t happening. They went full cloak-and-dagger; smuggling thousands of Afghans out of a collapsing country into Britain on taxpayer-funded flights, all while maintaining the straight-faced lie that nothing was going on.

So far, 18,500 people whose data was lost in the Ministry of Defence’s catastrophic blunder have either arrived in Britain or are en route, stuffed into chartered jets the public paid for without being asked.

Another 5,400 are queued up to follow. They’re currently being housed in MoD homes or hotels on the taxpayer’s dime; another reason Prime Minister Keir Starmer’s government likely wanted to keep the superinjunction in place when he became Prime Minister, for fear of facing even more public backlash than he’s already receiving.

Let’s be clear about what this superinjunction did. It did more than ban journalists from publishing the truth. It prevented Parliament from talking about it. It made it illegal to reveal the existence of the order itself. For nearly two years, Britain was living under a state-sanctioned lie of omission. And the people who were gagged? The very ones tasked with holding power to account.

This is not typically how a democracy behaves. This is how a dodgy offshore bank operates, or a mid-tier dictatorship with delusions of grandeur. You do not, under any sane definition of a free society, get to blow £7 billion on a secret resettlement program and then deploy stealth censorship to bury the consequences of your own incompetence.

Yet that’s precisely what happened. Justice Chamberlain, who heard the case in secret court-

rooms, was reportedly stunned to learn that government officials were actively planning to lie to MPs. His actual words? *“A very, very striking thing.”* For a High Court judge, that’s basically incandescent rage.

We’ve now entered a world where the Government can simply decide that public interest isn’t, well, in the public’s interest.

Superinjunctions, originally designed to stop tabloid editors from splashing scandal across page



three, have become the Swiss Army knife of political embarrassment management.

And what’s more disturbing is how quietly it all happened. No headlines. No debates. Just two years of eerie silence while the Government conducted one of the most politically expensive operations in modern British history.

“Never had I witnessed such an extraordinary scene in almost 30 years of reporting from the Press benches of the Royal Courts,” wrote *Daily Mail* Chief Reporter Sam Greenhill, saying that the judge appeared “genuinely incredulous” that the government was “preparing to actively deceive Parliament.”

Here are the ways the British state just showed us it can gag, mislead, and trample liberty with a silk glove.

1. They Gag the Press from Reporting on Matters of Public Interest

The superinjunction wasn’t content with only hiding the details of the MoD’s monumental data catastrophe. It forbade anyone from even acknowledging the gag existed. That’s reality control.

Orwell would’ve lit a cigarette and wept. Journalists couldn’t report, editors couldn’t hint, and the public—the people paying for all this—were told nothing.

2. They Allow the Government to Mislead Parliament and the Public

With the press silenced, ministers had a field day spinning fantasy in the Commons. They deliberately concealed the fact they were moving thousands of Afghans into the country at a time when immigration is the number one concern of the public, according to polls.

Justice Chamberlain reportedly looked visibly disturbed in one secret hearing when officials revealed they were preparing to tell elected members of parliament something deliberately misleading. And what happened? Nothing. Courts nodded. Gag remained. Taxpayer rinsed. Democracy is treated like an inconvenient bump in the road.

3. They Bypass Democratic Oversight and Institutional Checks

Even Parliament’s Intelligence and Security Committee, the people who are legally supposed to know about this stuff, were left out of the loop. The executive branch simply decided it didn’t need supervision anymore.

4. They Invert the Role of the Courts in a Free Society

Here’s a fun twist. The courts, whose job is ostensibly to protect civil liberties, were used as the Government’s personal bodyguard, shielding ministers from embarrassment while throttling the press. Judicial robes turned into legal armour for executive cock-ups.

You expect judges to be the firewall between government overreach and public freedom. Instead, they were the gatekeepers of secrecy. The legal sys-

tem was weaponized against the very people it was supposed to protect.

5. They Prioritize State Embarrassment Over Genuine Security

The Defence and Security Media Advisory (DSMA) Notice system, originally designed to stop hacks from leaking nuclear launch codes or troop movements, was activated because ministers were at risk of a bad headline. The real national emergency was a PR fallout.

6. They Threaten Journalistic Freedom and Chill Investigative Reporting

Journalists were legally strangled. Even as the Government later admitted these reporters had performed “a very necessary public service,” they still tried to gag them for nearly two years.

7. They Contradict Liberal Democratic Principles

In case we’ve all forgotten: in a liberal democracy, the Government is supposed to fear the press, not the other way around. Superinjunctions flip this on its head, creating a reality where public servants act like private oligarchs, hiding decisions that affect millions behind legal iron curtains.

8. The UK Lacks a Constitutional Free Speech Guarantee

Here’s the tragic punchline: unlike the United States, where the First Amendment would treat a superinjunction like the bubonic plague, the UK has no constitutional protection for freedom of expression.

Which means when ministers decide to shove dissent into a sack and drown it in legalese, there’s precious little the courts can do, or will do, to stop it.

9. They Undermine Public Debate on Critical Policy Decisions

This was a £7 billion migration program, carried out in total darkness. It involved flights, housing, free hotels, resource allocation, and massive public impact. And the public? Utterly excluded from the debate.

Worse still, when local tensions flared, including riots in towns housing migrants, no one could speak honestly about what was going on. Because honesty had been declared illegal.

10. They Establish a Dangerous Precedent for Future Censorship

And finally, the real horror: this worked. For nearly two years, the Government ran a secret, expensive, risky, and morally fraught operation, and got away with it. If this becomes the playbook for future crises, then we’ve just pioneered censorship by precedent.

What began as an “emergency measure” is now a neat little workaround for policy failure. Don’t want to answer for it? Slap a gag on it. Don’t want the public involved? Call it classified. Don’t want Parliament poking around? Say it’s under review and carry on spending.

Because now they know they can. And unless this entire fiasco sparks real reform, actual limits on injunctions, real free speech protections, and courts willing to rediscover their spines, they will do it again.

And once you’ve seen a scandal like this dragged kicking and screaming into daylight, you can’t help but wonder: what else is being hidden behind velvet-curtained courtrooms and conveniently redacted memos?

If a multi-billion-pound operation involving national security, mass migration, and a catastrophic data breach can be buried for years under legal quicksand, what smaller disasters are quietly rotting in the dark?

How many other “narratives” have been quietly “managed” into nonexistence while the public is spoon-fed whatever sanitized drivel passes the Cabinet Office sniff test?

Originally published at reclaimthenet.org

Attacks on Freedom of Expression in Canada

By David Lindsay | clearbc.org

Freedom of expression is the freedom to convey meaning. It is the foundational liberty upon which all other rights depend. A democratic society cannot exist without the ability to freely speak, write, and dissent across all spheres of life, without punishment. It is the gateway to all rights and freedoms, and the mechanism by which individuals can challenge injustice, hold those in power to account, and participate meaningfully in society.

Even within the legal system, expression is constantly under attack. Judges, prosecutors, and lawyers often attempt to deny individuals the ability to fully articulate their claims, present evidence, or question witnesses. Motions to strike, rulings on so-called “irrelevant” material, and limits on testimony/submissions all serve to silence voices. When your ability to speak is taken away in court, you’ve lost. Justice cannot exist if freedom of expression is denied.

Governments across Canada display a growing interest in controlling and prohibiting expression when that expression challenges official narratives, exposes Government malfeasance or criminal activity by its officials, and within its own Government. An alarming example is a form of compelled expression by the Hamilton-Wentworth District School Board, which recently suspended Catherine Kronas, an elected parent to the Board, for her expressed opposition to forced inclusion of land acknowledgment by the Principal. School Boards across Canada remain some of the worst examples of both compelled speech and denial of expression by those who disagree with their woke and related ideologies.

In Kelowna, B.C., members of the public must seek pre-approval to speak at City council meetings, including those raising concerns about local officials. One must seek permission to criticize the very people being criticized, a practice that is undemocratic, contrary to the spirit of free speech and amounts to a conflict of interest.

Governments, institutions and even the judiciary, at all levels, are increasingly undermining expressive freedoms. Many of these efforts happen under colour of order, civility, or public safety, but the true intention is to suppress dissent against Government narratives, corruption and/or criminal activity. The Charter of Rights and Freedoms recognizes expression as a central guarantee, yet this fundamental freedom is the first to be curtailed or prohibited when power is threatened. Unless expression amounts to a criminal act, it cannot be demonstrably justified simply because someone’s feelings may be hurt, individually or collectively.

Freedom of expression predates the Charter. The Charter merely acknowledges its existence. As the Supreme Court of Canada has affirmed, this freedom is a foundational concept that underpins Western democracy. It includes not just the content, but also form—whether through writing, art, protest, performance, or gesture. It is a living, evolving freedom, not confined to traditional platforms and encompasses all technological forms of communication.

Effectiveness is a critical component. Expression must be effective to be meaningful. Former Supreme Court of Canada Chief Justice McLachlin, in the case of *Harper v Canada*, 2004 SCC 33, approvingly quoted from Justice Pell in the United States case of *United States v Dellinger*, 472 F.2d 340 (7th Cir. 1972), p. 415: “Speech without effective communication is not speech but an idle monologue in the wilderness.”

Chief Justice McLachlin further emphasized in *Harper*:

“The ability to speak in one’s own home or on a remote street corner does not fulfill the objective of the guarantee of freedom of expression, which is that each citizen be afforded the opportunity to present [his] her views for public consumption and attempt to persuade [his] her fellow citizens.”

By compelling you to protest in isolated locations, you significantly lose your audience, your power and

effectiveness to influence others. And *they* know it; using location-based restrictions as a strategic tool to control and prohibit effective messaging. Expression is deeply connected to place; location is as important as the expression.

Parks, city halls, and courthouses are not just physical spaces—they are symbolic and functional forums for public discourse, and are Constitutionally protected for expression with a concomitant duty upon Governments to ensure this is so. When Governments restrict or prohibit access to these



areas, they are not just managing logistics—they are unconstitutionally suppressing dissent.

Political expression, in particular, receives the highest level of Constitutional protection. This includes criticism of Government, exposure of corruption, and challenges to public policy. Such speech is often uncomfortable, provocative, and may even have a sting to it—but that is precisely why it must be protected.

One of the most overlooked but essential aspects of expression is the right of the public to hear and listen. Silencing someone by denying a right of audience is a violation not just of your freedoms, but also the audience’s freedom to receive expressions.

This erosion of expressive rights has become systematic. A well-known tactic is the cancellation of events by venue owners under pressure from woke, Government-subsidized activists. These cancellations often come at the last minute, after travel and other arrangements have been made, and are usually based on false or defamatory claims. I’ve experienced this firsthand—most notably in Ottawa and Castlegar—where events were cancelled following falsified threats from individuals affiliated with Government-funded woke organizations. Freedom-oriented groups and individuals across the country, such as We Unify and Action4Canada, have faced similar attacks and cancellations. These “*wokers*” rely on intimidation (a criminal offence) and economic pressure to unlawfully induce breach of contracts.

Venue owners who cancel should also be liable for breach of contract. Those issuing threats or spreading defamatory content may be liable for civil damages or even criminal charges.

This type of behaviour by venue owners and wokers, depressingly illustrates how little courage Canadians now show in the face of adversity, threats, or attacks on their rights and freedoms. Passive acquiescence and fear have replaced courage and bravery as the norm in Canada, frighteningly leaving very few Canadians to “*stand on guard for thee*.” We must respond decisively against these abuses. Otherwise, expression can be suppressed by mob tactics rather than legal principles.

Media are often complicit in these attacks. Many rely heavily on Government funding and are reluctant to challenge Government orders. During COVID-19, Castanet journalist Rob Gibson admitted that B.C. media had been ordered by the B.C. Government not to give a “*platform*” to dissenting voices. This is pure, Government propaganda.

This suppression extends to legislation. Hate speech laws have been expanded to include political views that diverge from Government-approved, woke ideologies. The result is a chilling effect on public discourse. Advocacy for maintenance of tra-

ditional values is now routinely labeled as hateful or extremist. Even the word “*family*” has been branded as “*white supremacist*.” The RCMP promotes that people who “*hold traditional views*” are linked to extremism and have been “*radicalized*.”

The Federally proposed creation of “*bubble zones*” and criminalization of protests around schools, hospitals, and other institutions is another step toward authoritarianism. This will effectively outlaw protest in areas where it is likely to be most effective. Justification is usually safety or harassment, yet existing laws already cover any concerns on such rare occasions. The real goal is to make protests invisible and, therefore, ineffective.

Municipalities are weaponizing bylaws to target disfavoured groups. In Kelowna, I have received over 200 falsified bylaw tickets for organizing COVID-19 protests—more than \$60,000 in fines. Other persons, including those supporting LGBTQ, BLM, climate change and international issues (anyone NOT attacking our Governments) have not been targeted, despite using the same spaces and equipment. This selective enforcement reveals the true motive: silencing one side of the political spectrum.

Kelowna eventually filed a Petition for an injunction

to ban our protests throughout downtown Kelowna. Kevin Mead, bylaw manager, admitted this large area was targeted because of the effectiveness of our messaging—a direct admission that their goal was content-based suppression. Fortunately, B.C. has anti-SLAPP legislation, which allows us to challenge this misuse of legal process. If successful, our case could set an important national precedent. Documentation related to this case is available at clearbc.org under the “*Legal*” section.

Threats to expression also exist within regulatory institutions. Regulators in medicine have disciplined individuals for expressing views that challenge Government/College narratives, resulting in professional, expressional silence or resignations. Judges undergo Government-sponsored training on politically sensitive topics like Sexual Orientation Gender Identity (SOGI), raising concerns about impartiality and ideological conformity.

Governments and their allies are using every weapon at their disposal to ensure only approved narratives are heard. Even peaceful protests are being labeled as threats, while actual threats to freedom go unchallenged or actively enabled by the system.

We have a duty to hold officials accountable for policies and actions that restrict expression. This includes voting against censorship, challenging unlawful restrictions in court, exposing abuses of power, and refusing to compromise on fundamental freedoms (peaceful, civil disobedience).

Restrictions on expression are incompatible with democracy. The freedom to speak, to be heard, and to dissent must not be sacrificed for comfort, conformity, or control. If we allow expression to be pushed out of the public square, we will no longer be free.

England offers a stark example: the erosion of its culture, history, and freedoms has reached the point where criminals are released from jail to make room for citizens expressing opposition to Government policies such as immigration. It stands as a sobering warning for Canada. These actions permit treason by officials, enabling them to overthrow our culture and laws, while banning all opposition.

Looking ahead, state-enforced censorship mechanisms—possibly via new expression enforcement agencies—are a growing concern. Will such agencies monitor and penalize lawful expression here? Will Canadians face bureaucratic censorship or jail for dissenting online or in public? These are no longer hypothetical discussions— they are frightening and deeply troubling realities that require our immediate attention and public opposition.

Courage must replace fear. I do not care what you say, but I’ll defend to the death you’re right to say it.

For more information, please visit clearbc.org

Bill C-2: Turning Honest Canadians Into Criminals

By Gerald Heinrichs

Alberta-based North Economics reports that in 2022, Canada’s five largest banks had \$7.73 billion in non-interest retail bank profits. That’s about \$250 for each and every Canadian. North Economics’ managing director, Alain de Brossart, broke it down, stating, *“Canadian banks have done a very good job of extracting as many fees out of people as possible.”*

But banks don’t get anything when Canadians pay with cash. A profit-obsessed banker would say that every cash transaction is a lost bank fee, and getting rid of cash would be a jackpot dream.

In 2024, the US Federal Reserve reported that 6% of adults had no bank account at all. This group, sometimes called the “unbanked,” isn’t the only one that relies a lot on cash. For many different reasons, elderly people, rural dwellers, simple-life people, libertarians, and people who distrust banks also choose to be big users of cash.

And cash is absolutely necessary for businesses like farmgate and stall vendors. It’s likewise necessary for all manner of small start-up businesses, from T-shirts to tech support. Cash is the grease on many wheels of enterprise.

Moreover, from time to time, every Canadian might have their own personal reason for being cash reliant: investment, security, privacy or fear. It is one of those freedoms in your back pocket. Just because you don’t use it today doesn’t mean you won’t want it in the future.

Among these countless citizen activities, none of them involve illegal things like selling drugs or money laundering. Only people who are mindless of these many legitimate purposes would ask the government to do such a radical thing as restrict how Canadians can use their cash.

There is, however, a circle of people who want to eliminate cash as soon as possible. Kenneth Rogoff, a former International Monetary Fund (IMF) bureau-

crat, is one of them. His book, *The Curse of Cash*, claims cash is nothing but the dirty stuff of crime and tax evasion. And his book is a hit with those who care little about individual freedom and small business.

But there’s another important thing. Electronic transactions, unlike cash, create a record. It is a record of the things you buy, the places you go, and the people and causes you support. What you do



with your money is an intimate window into your privacy.

That giant privacy invasion is well underway in communist China. The CCP’s monitoring system is called Social Credit. It is government surveillance that monitors citizen behaviour and then dishes out a government reward or punishment based on good or bad conduct. According to The Economist, it is a “new form of social control” by a “digital dictatorship.” And spying on money transactions is part of this disturbing government plan.

Therefore, it is very unsettling that one of the first priorities of the Carney government is to start limiting how Canadians can use their cash.

Bill C-2 had its first reading in Parliament on June 3, 2025. Under the banner of security and Public Safety, Part 11 of the Bill makes it a crime for any Canadian to receive “a cash payment, donation or

deposit of \$10,000 or more.” And just to be sure, the crime covers “foreign currency” and “a single transaction” or a “series of related transactions.” The government says it needs to impose these laws on Canadians for a new and hazy purpose called “disrupting illicit financing.”

How many Canadians were previously aware of this imminent threat, let alone that it required drastic action against each and every Canadian?

Our police already have the power to find, seize, and capture criminal stores of cash. This power includes search warrants and electronic surveillance, all financed by an almost bottomless public purse. Mafia criminals may appear powerful, but they are pipsqueaks compared to what the state can bring to bear.

Canadians want the police to fight crime and would support greater police enforcement against criminal suspects, such as special police squads and stronger search warrants for criminal cash.

The right solution is better police resources. The wrong and twisted solution is what the Carney government is doing. They are attacking every Canadian and making criminal what was never before a crime. If it’s more

than \$10,000, it will soon be a crime to use cash to buy your car or pay for your home renovation. And business contracts involving cash payments of more than \$10,000 will be a new type of commercial crime.

The Liberal government’s claim that this drastic law is needed for public safety is hard to believe. How many rotten leaders of the past have used the pretext of security to take away freedom? One of the worst was Hermann Goering, who infamously said, *“All you have to do is tell them they are being attacked.”*

In recent months, many have been asking what defines Canada. If this bad law becomes real, it will support an unfortunate and growing answer: Canada is the place where the government takes away freedom, and the people let it happen.

Gerald Heinrichs is a lawyer in Regina, Saskatchewan.

Why Can’t We Talk About This?”

By Don Sewell

In an era where open dialogue is often stifled, Norfolk County filmmaker Dean Rainey’s documentary, *Why Can’t We Talk About This*, emerges as a courageous attempt to break the silence surrounding vaccine injuries. Released in April 2025, this 80-minute film tells the heart-wrenching story of Michael Oesch, a once-vibrant Waterford, Ontario resident whose life was drastically altered after receiving his fourth mRNA COVID-19 vaccine dose in October 2022. Through Oesch’s journey, Rainey explores not only the personal toll of a severe health decline but also the systemic barriers that prevent acknowledgment and discussion of such cases.

A Personal Tragedy at the Core

The documentary centers on Michael Oesch, a 59-year-old man who went from living an active, independent life to being bed-ridden in a long-term care home in Dundas, Ontario. Oesch’s symptoms began the day after his fourth vaccine dose, with his leg dragging and progressing to an inability to walk or even hold a spoon. An MRI revealed spinal lesions, yet medical professionals, after ruling out conditions like multiple sclerosis and Lyme disease, labeled his condition “idiopathic”—a term that left Oesch without answers or official recognition of a potential vaccine-related injury. *“Canary in a coalmine,”* is how Oesch describes himself, highlighting the sudden onset of his symptoms and the lack of medical acknowledgment of their possible cause.

Rainey’s film is not just about Oesch’s physical decline but also his fight for recognition and support. At the time of filming, Oesch was still at home and mobile to some extent, but by mid-2024, his condition worsened, leading to extended hospital stays and eventual relocation to long-term care. His story underscores a broader issue: the struggle of vaccine-injured individuals to be heard within a medical system that often dismisses their claims.

A Filmmaker’s Battle Against Silence

Dean Rainey, through his production company Rainey Media, faced significant challenges in bringing this story to light. *“It’s also about my journey and how difficult it was to tell Michael’s story because*



people I wanted to talk to would either not talk on the record or would simply shut me down,” Rainey shared in an interview. Many doctors and experts declined interviews, fearing professional repercussions, while some theaters refused to screen the film or even allow Rainey to rent their venues.

Despite these obstacles, Rainey persevered, securing interviews with medical professionals like Dr. Stephen Pelech, Dr. Chris Shoemaker, and Dr. David Speicher, as well as personal injury lawyer Jasmine Daya and Haldimand-Norfolk MPP Bobbi-Ann Brady.

The documentary’s title, *Why Can’t We Talk About This?*, was born out of Rainey’s frustration with this resistance. *“Even in my social circles and online, no one wanted to talk about this,”* he noted. The film is not positioned as anti-vaccine but as a call for open conversation about vaccine injuries, a topic Rainey believes has been unfairly sidelined due to societal and institutional pressures. He argues that the trauma of the pandemic has left many unwilling to revisit its complexities, yet insists, *“We need to know and*

understand what happened to people like Michael.”

Breaking Barriers and Gaining Momentum

Since its premiere on April 27, 2025, at Capital 33 in Delhi, Ontario, the documentary has gained traction despite pushback. Screenings in alternative venues, such as churches and community centres, have drawn strong audiences, with Q&A sessions featuring Rainey and experts like Dr. David Speicher. The film has also been supported by independent media outlets and organizations like the National Citizens Inquiry, which hosted a packed screening in Kitchener.

Internationally, Rainey has appeared on platforms like Steve Kirsch’s Vaccine Safety Research Foundation podcast, John Campbell’s YouTube, and *The Daily Sceptic* in the UK, amplifying the film’s reach. The public response has been overwhelmingly positive, with audiences appreciating the film’s focus on human stories over conspiracy or anti-science rhetoric. Rainey emphasizes, *“It’s about listening, understanding, and finding hope.”* The documentary is available for streaming or for purchase on DVD. The film is also available by donation at RaineyMedia.com.

A Call for Dialogue

Why Can’t We Talk About This? is more than a documentary; it’s a plea for empathy and accountability. Rainey’s work highlights the human cost of a polarized discourse and challenges viewers to confront uncomfortable questions about vaccine safety and institutional transparency.

As Oesch continues his fight for recognition and treatment, Rainey’s film stands as a testament to the power of storytelling in giving voice to the silenced. For those seeking truth and understanding, this documentary is a must-watch, urging us all to ask: Why can’t we talk about this?

For more information or to watch and support the film, please visit RaineyMedia.com

The Real Epstein List and What It Really Means

Flight Logs? Selfies with Celebrities? That’s not Proof, It’s Mind Candy for Lazy Fools. Prosecutions in Court, That’s Proof. Not Going On? Oh Yes, It Is!

By James Bernard Shepard | jshepard.substack.com

You wanna see who’s on the real, proven in court, Epstein Client List? It’s no big secret. Here it is:

These names are on the list because these people were identified in court by name in sworn testimony under oath, and the records of their guilt are publicly available. All you gotta do is look them up. You just have to know that they exist.

Flight logs? How many hundreds of self-important, too-rich-for-their-own-good fools went to Jeffrey Epstein’s Little St. James Pedo Island? They are not all pedophiles. Shouldn’t that be obvious? That flight log is packed with everybody and his dog and cat, so that the very idea of pedophilia and child sex traffick-ing looks ridiculous.

Selfies taken with celebrities? Come on! Epstein and Maxwell were celebrity butterflies in NewYork, London, Washington and L.A. for twenty years. Ghislaine Maxwell spoke before the United Nations nine times in the 1990s. Celebrities smile for selfies. They are not exactly geniuses. That’s not proof.

But the proof does exist, and it’s public.

In a *Sonar 21* article titled The Epstein Client List—Why is Trump Breaking His Promise to Publish?¹, author Larry C. Johnson writes:

“Although Donald Trump and Pam Bondi insist that there is no Epstein Client List, there is a list, and it is reproduced (see article image) with the permission of its author, Ryan Dawson. Ryan compiled the list the old-fashioned way. He combed through court transcripts and charging documents. He only put names on the list if the victims of Epstein’s pedophilia enterprise identified or named a particular individual. As you peruse the list, you will notice that there are some very wealthy, powerful individuals named. Not one of them has brought a libel or slander legal action against Ryan. If he was posting false material, he would have been a certain target of lawsuits.

So why has Donald Trump broken his promise to publish the list? I think there are two reasons, neither is mutually exclusive. First, Donald Trump probably paid no attention to Ryan’s work and was never familiar with the list. Once he signed the Executive Order to publish the Epstein file, he was then briefed on the actual names and realized that many of them are major donors to his campaign, e.g., Jamie Dimon, Robert Kraft. While there are several names on that list who are confirmed anti-Trumpers, there are others who are friends.

Second, and in my opinion, a more important consideration, is that the full Epstein file would expose a foreign intelligence blackmail operation that would implicate the Mossad and the CIA. Alexander Acosta, the former Secretary of Labor for Donald Trump, said he was told that Jeffrey Epstein had ties to intelligence. During the controversy surrounding his handling of Epstein’s 2008 plea deal as a U.S. attorney, Acosta reportedly told Trump administration officials that he had been informed Epstein ‘belonged to intelligence,’ and that this was a reason for the unusually lenient plea agreement. It would not surprise me that Bibi Netanyahu asked Trump to pull the plug on releasing the material. Did Trump get something in return from Bibi, such as agreeing to a ceasefire? We will find out in the coming days.



I urge everyone to view this article and the videos included. Mr Ryan Dawson is an exciting new discovery for me.

Firstly, Ryan assembled his list by doing the plodding dog work of going through the transcripts of the civil and criminal legal proceedings, which resulted in these most powerful elite billionaires and even leaders of nations being convicted in courts of law and paying billions of dollars in compensation to keep their depravity under the public radar. There’s no big secret here. No big REVEAL waiting in the wings. It’s all being done in court, under oath, in publicly available transcripts and records. All you have to do is look it up. And anybody can do it.

This in itself drives Ryan’s main point, that we, the global public, are being persuaded that the law is dead and the rich and powerful are getting away with worse than murder. That is not the case.

We out here on the internet are persuaded, in propaganda so subtle and carefully designed that we can scarcely even keep foremost in mind, to think that these criminals are getting away with their depravity. That’s a lie! They are landing in courts and getting so securely convicted that they dare not wage further perverted and frivolous lawsuits (such as suing Ryan Dawson into bankruptcy and prison, for one small instance). Why don’t people including Tony Blair and Bill Gates crush Ryan like a bug? Because trying to do that would only create another legal opera that would expose their evil even more spectacularly.

And that’s where the evil elites are concentrating their warfare on truth and justice—keeping Ryan obscure by stomping on internet platforms. Ryan has not been physically destroyed like Julian Assange was. Did we not notice? The persecution of Assange only spotlighted the injustice. Those who tried to kill him by perverting American and British law only brought more attention to themselves. That’s the

opposite of what they need to do. I think the secret councils of oligarchs who run the World Economic Forum (WEF), the World Bank, and the City of London decided to step on those of their allies who were obsessed with destroying Assange and compelled them to surrender and stop embarrassing the global establishment.

And, yes, I believe such conferences exist. Those who rule the global institutions and corporations would love us lowly peasants to think that multibillionaires and aristocrats are gods. They aren’t; they are real individuals who coffee-up every morning along with the rest of humanity.

The smarter way for these arrogant people to go is what they are doing to Ryan Dawson (and he’s far from the only one, I’d bet). Every time he tries to get some exposure on the major platforms like YouTube, they squash the platform.

Why don’t they just kill him?

There’s an interesting question. I’ll have to guess the answer, outsider and non-lawyer that I am. My guess is that killing Ryan would be likely to backfire.

Ryan is not working with any secret inside info that can be squashed by killing him. Everything he exposes is legal, public information that anybody can access by just doing the easy but boring dog-work of combing through publicly available transcripts. It’s all an open record on the Cloud. It’s indestructible on the global internet.

Dinesh D’Souza [American right-wing political commentator, author, and filmmaker], well-established that the internet and Google were created by British-American and Israeli covert military intelligence beginning as far back as the 1950s. Home computers were marketed to the masses beginning in the 1980s. I’d be pretty sure that the “Intelligence Community” got excited about the prospect of popularizing a way to mind-control public opinion.

They sold the idea to the global financial and commercial aristocrats of the Atlanticist “West” and the arrogant mavins of the “Free World” eagerly signed on to criminalizing global commerce. The 1990s were the high-water mark of Western “Oligarchs” and Economic Hit Men. They were eager to believe themselves to be untouchable geniuses, jolly pirates who could never be caught and hanged.

See ‘Bill Gates was There’ p.9

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Reclaiming the Boundary Between Individual Liberty and Collective Control

By Henry

In an era where the line between private and public life is increasingly blurred, the erosion of personal liberty has become a defining crisis of our time. The once-sacred divide between the individual’s private sphere—home, family, conscience—and the public realm of state and society is under relentless attack.

Collectivist ideologies, enabled by modern technology and bureaucratic overreach, have invaded the spaces where men and women once found refuge to think, reflect, and live according to their convictions.

This essay explores the deliberate dismantling of privacy, the rise of a culture of betrayal, and the assault on the family unit as mechanisms of control. Drawing from historical insights, psychological principles, and contemporary examples, it argues that without a robust defense of the private sphere, individual freedom cannot survive. To reclaim liberty, we must first reclaim the boundaries that protect it.

The Vanishing Wall Between Private and Public Realms

The private sphere, once a sanctuary of individual conscience and liberty, is under siege. Historically, the home was a fortress where a person could retreat from the demands of the public world, a place to rest, reflect, and nurture personal convictions.

Today, this boundary is being erased through relentless surveillance, psychological manipulation, and ideological enforcement. The goal is clear: where propaganda can reach you, it can rule you. When no space remains uncolonized by the state or the mob, true freedom becomes impossible.

This assault is rooted in the totalitarian need for total visibility. Propaganda, as psychological research like Joost Meerloo’s *The Rape of the Mind* illustrates, is most effective when it is inescapable. During the COVID-19 “crisis,” governments and media bombarded citizens through every channel—television, social media, public signage, and even neighbourly vigilance, fueled by fear.

There was no escape, no private space to think independently without risking contradiction or punishment. Modern technology has perfected this strategy, turning phones, televisions, and even smart home devices into tools of surveillance. When every aspect of life is monitored, the private individual ceases to exist, replaced by a compliant subject moulded by external pressures.

More insidiously, privacy itself is now cast as suspicious. The desire to be left alone, to close one’s door and speak freely, is increasingly viewed as subversive. Governments and social engineers have recast solitude as selfishness, branding those who value privacy as potential threats.

During the pandemic, “snitch lines” encouraged citizens to report neighbours for minor infractions—unapproved gatherings, non-compliant views, or even private conversations overheard. This culture of suspicion transforms communities into networks of informants, where dissent must be forced into the open to be punished.

The result is a society where no one is truly free, as the private man becomes a myth, eroded by the state’s unyielding gaze.

The Rise of the Snitch Bureaucracy and the Collapse of Community

The erosion of privacy is not only a matter of surveillance but also of betrayal, institutionalized through the rise of the “snitch bureaucracy.” In traditional societies, communities resolved disputes through dialogue, negotiation, or confrontation, fostering trust and mutual accountability.

Today, this organic community has been replaced by a bureaucratic machine that incentivizes betray-

al under the guise of civic duty. Snitch lines, anonymous complaint portals, and bylaw enforcement hotlines have turned neighbours into spies for the state, prioritizing control over connection.

This system serves a dual purpose: it enforces compliance and sustains a self-perpetuating bureaucracy. A citizen’s report of a neighbour’s minor infraction—say, an unpermitted chicken coop or a car parked too close to a shed—triggers a cascade of bureaucratic activity: inspections, fines, paperwork,

and the creation of new regulations.

Each report feeds a system that grows hungrier for control and resources, employing an expanding class of minor tyrants whose jobs depend on perpetual enforcement. This is not about justice or safety but about power and revenue, training citizens to defer to the state rather than resolve disputes among themselves.

The consequences are profound. Trust, the bedrock of civil society, is replaced by suspicion and paranoia. Conversations once held in confidence now carry the risk of being reported, exaggerated, or weaponized to settle personal scores.

The mantra “If you see something, say something” has become a cultural catechism, encouraging citizens to view even trivial matters as cause for state intervention. Historically, justice was community-based, guided by elders or common sense, and betraying a neighbour to distant authorities was considered dishonourable.

Today, such betrayal is celebrated as civic virtue, hollowing out the bonds that once defined community and replacing them with legalistic vengeance.

The Invasion of the Home and the Destruction of the Family

The most intimate battleground in this war on privacy is the home, once a sacred space of family unity and spiritual renewal. Collectivist ideologies, particularly those rooted in communist thought, have long viewed the nuclear family as a threat to their vision of total control.

Strong families are self-sufficient, generating their own values, support systems, and resilience, which makes them resistant to state dependency. To undermine this, collectivists have targeted the family through policy and cultural subversion, weakening its role as a cultural fortress.

Since the 1960s, policies like welfare programs that incentivize single-parent households have destabilized families, while media and academia have promoted moral relativism and anti-family rhetoric.

This was not cultural drift but deliberate strategy, designed to break the spine of free society by dismantling its foundational unit. The result is a society where the home is no longer a refuge but a politicized space, subject to external scrutiny and control.

Technology has accelerated this invasion. Smartphones, social media, and home assistant devices function as two-way mirrors, encouraging individuals to publicize their private lives while enabling state and corporate surveillance.

People voluntarily share their beliefs, locations,

and personal habits, creating digital dossiers that can be used against them. A single post expressing an unpopular opinion—on gender, vaccines, or religion—can lead to job loss, financial exclusion, or even investigations by child protective services.

Even within the home, privacy is compromised by listening devices, online curricula that indoctrinate children, and the ever-present threat of family disputes becoming public spectacles.

The sanctuary where individuals once found peace to think, pray, and lead their families is now a contested battleground, infiltrated by the state’s ideological reach.

The Path Forward: Reclaiming the Private Sphere

The erosion of privacy, the rise of the snitch bureaucracy, and the assault on the family are not isolated phenomena but interconnected strategies of control. To reverse this tide, we must first recognize the moral and philosophical imperative of reclaiming the private sphere.

Freedom cannot exist without a space where individuals can think, speak, and live according to their conscience, free from surveillance and ideological coercion.

Reclaiming this boundary begins with rejecting the culture of betrayal. We must rebuild communities based on trust and mutual accountability, resolving disputes through dialogue rather than state intervention.

This requires a return to the principles of honour and decency that once governed social interactions, resisting the temptation to outsource justice to bureaucratic systems. Practically, this means fostering local networks of support, where neighbours look out for one another rather than report one another.

Protecting the family is equally critical. Parents must prioritize their role as the primary educators and moral guides for their children, resisting the intrusion of state-driven curricula and digital propaganda.

This may involve limiting exposure to invasive technologies, such as smart devices, and fostering environments where open, private conversations can flourish. By strengthening the family unit, we create resilient communities capable of withstanding collectivist pressures.

Finally, we must advocate for policies and cultural norms that respect the sanctity of the private sphere. This includes challenging surveillance overreach, rejecting snitch culture, and defending the right to privacy as a cornerstone of liberty.

The state and its allies thrive on visibility and compliance; by reclaiming our private spaces, we deny them the total control they seek.

Conclusion

The war on privacy is a war on freedom itself. By blurring the boundary between private and public life, the state and its collectivist allies have sought to control not just our actions but our thoughts and beliefs.

The rise of the snitch bureaucracy has poisoned community trust, while the invasion of the home has weakened the family, the last bastion of individual liberty.

Yet, this is not an inevitable defeat. By recognizing the value of the private sphere and taking deliberate steps to protect it, we can rebuild a society where individuals are free to think, speak, and live according to their convictions.

The fight for liberty begins at home, in the quiet spaces where conscience is formed and truth is nurtured. Let us defend these spaces with vigilance, for they are the foundation of a free and flourishing society.

If you’d like to follow Henry, please visit soberchristiangentlemanpodcast.substack.com



Canada’s Healthcare Equity Promise Is a Lie

By Holly Simon

I’ve spent years navigating a medical system that talks a lot about “equity” but practices something very different.

And the truth is, if you’re a woman with a real, medically documented condition—but you have the “wrong” identity—your pain will be ignored, delayed, or outright dismissed.

Here’s my story.

I was born female and never questioned that identity. I’m what you’d call an old-school tomboy. I didn’t grow up collecting trendy labels—I just got on with things. I spoke plainly. I trusted doctors when I shouldn’t have. And I paid for that trust with years of pain.

At 25 years old, I diagnosed myself with Nail-Patella Syndrome, a rare genetic disorder. I brought the evidence to doctors. I explained it. I asked for proper follow-up.

And yet, it still took years, and even a detour through Nova Scotia, before anyone referred me to a genetics counselor. I wasn’t quickly routed through specialists. I wasn’t believed. It was a relentless, exhausting effort to be taken seriously.

And while the system stalled, people around me didn’t hesitate to pile on.

I was mocked, questioned, and even presumed to be transgender—all because of a congenital disorder I didn’t ask for. I was asked invasive questions about my body. My condition wasn’t just dismissed—it was weaponized.

One of the syndrome’s symptoms is underdeveloped breast tissue—a medically documented physical trait. At the time, I didn’t fully understand how

deep the double standards ran.

But looking back now, after what I’ve learned and what I’ve been through, I realize something: If I asked for breast reconstruction today, I’d be denied. Not because it’s unnecessary, but because I don’t identify as something else.

And I know this because of what happened next.

In 2017, I began experiencing unrelenting pelvic pain. No unusual bleeding. No dramatic emergency. Just constant, worsening pain that affected everything. Even eating became difficult. It took over a year before anyone took it seriously.

Eventually, I was approved for surgery. But before that surgery happened, in May 2018, in Corner Brook, Newfoundland, my gynecologist told me something that should never come out of a doctor’s mouth: *“If you want MCP [Medical Care Plan] to approve a hysterectomy, you would need to identify as trans or non-binary.”*

That wasn’t a suggestion. That was a requirement.

And here’s the part that still hurts to say: I didn’t refuse. I couldn’t. I was in so much pain, I agreed.

That’s how bad it had gotten.

The surgery went ahead. But they left my ovaries intact, despite everything I’d said. And afterward, I was told there was no endometriosis. I was sent home with no answers.

But I knew better. I knew something had been missed.

And here’s the part no one in Canada wants to talk about: To finally get help, I had to leave Newfoundland and go to Florida.

In October 2021, I underwent a second surgery in Sarasota, Florida.

And that’s when they found it.

The endometriosis had been there all along. It was missed in Corner Brook, Newfoundland. I suffered three more years for no reason. I have the surgical photos to prove it.¹

And yet, Canada still dares to call its system “inclusive.” Inclusive of whom?

Not me. Not biological women with inconvenient disorders. Not those who refuse to play identity politics to get basic care. I’m not asking for special treatment.

I’m asking for equal treatment.

If someone can get a taxpayer-funded phalloplasty, then I should be able to get reconstructive care for a documented birth defect. If someone can access a hysterectomy to affirm identity, I shouldn’t have to lie about mine just to escape pain.

This isn’t about resentment. It’s about calling out a system that rewards performance and punishes truth.

I didn’t lie. I didn’t posture. I told the truth and was punished for it. But I’m done being quiet.

Because for every woman erased by this system, another one is coming behind her, confused, hurting, and being told to call herself something else just to be seen.

You weren’t broken. The system is. And it’s time we told the truth.

1. <https://baymansparadox.com/Druthers>

Holly Simon is a Newfoundland-born writer, advocate, and digital media professional. She is the founder of Bayman’s Paradox, a project that examines how global agendas infiltrate small communities through cultural dysfunction, narrative control, and the illusion of local consent.

One of Many Reasons Why Communism Never Works

By Donald Lee

This short article is about communism. If you happen to like communism, pick whatever flavour of socialism you most despise. They are fundamentally all the same.

We associate communism with the crazy ideas of Karl Marx. However, Karl Marx almost always spoke of socialism—communism simply being the end state. In a general sense, the ideology of socialism emphasizes the group over the individual. This creates a whole host of problems that are impossible to solve. The following is the first of these problems.

The Impossibility of Economic Calculation

Bill Gates was There

Continued from p.7

Thus, the masters and their “Intelligence” mercenaries fell victim to the temptation of the fictional Dr Frankenstein. The creators of the internet have made a monster that they cannot control. As artificial Intelligence advances with the unstoppable logic of what Karl Marx called “Capitalism,” the internet becomes more and more uncontrollable, and so does the public opinion that smart guys such as Gates and Zuckerberg thought they could play with and not get burned.

By the way, Bill Gates is on that list. Just thought I’d mention it.

Ryan Dawson has seen some stuff that came out in court, which describes crimes against children *“worse than sex trafficking ... bestiality and sick*

Socialism moves a nation away from individual decision-making and towards ever more centralized decision-making by the government. This is perhaps the most obvious outward sign of all forms of creeping totalitarianism. This increasingly creates economic disorder. To understand how this works, consider for a moment how every one of us makes economic decisions.

Every day, we make decisions about buying and selling, including selling our labour for money. Each decision is based on our assessment of price versus value. For example, if you buy some apples in the grocery store, you are valuing the apples more highly than the money you give up in exchange for them. Perhaps last week you did not purchase apples, even

stuff...” Maybe horror movie fans can imagine some of this. Not my taste.

I can tell you that some of it came out quite recently in sworn testimony, public testimony under oath and threat of perjury, in the Israeli Knesset. Men and women who dress in the costumes and profess the religion of Orthodox Judaism are publicly convicted of child sexual abuse and torture of children in Israel and beyond Israel, with their criminal connections within the global Diaspora.

And I could also reference an image more apt to Israeli “Intelligence” than the myth of Frankenstein, and that would be the story of the rabbi magician who created the Golem. It’s a medieval Jewish fairytale about how revenge comes back at you.

The Golem is a giant which the rabbi makes out of clay and magically animates by inscribing on its forehead the four Hebrew letters of the name of God.

though the price was the same and you had an ample supply of money.

All our decisions about value are individual, subjective, and change over time and space. There are any number of reasons why you purchased apples today and did not purchase apples last week. Maybe today you are out of apples, but last week you had several in your fridge. Maybe you don’t like apples at all, yet have decided to bake an apple pie for the church picnic on Sunday. The reasons for our valuations are unknown to everyone else and often even unknown to ourselves, since we are also motivated by unconscious urges.

See ‘Subjective Theory of Value’ p.10

Then the rabbi commands the Golem to destroy all the Christians who oppress, ghettoize, and murder Jews. The Golem destroys the walls of the ghetto, and all the cathedrals and all the Christians’ houses. But then the Golem cannot stop. It starts to destroy the ghetto, and the synagogues and houses of the Jews as well. The rabbi has to destroy his creation. This he does by rubbing out one of the four letters, which results in the three Hebrew letters that spell Death.

So those Christians might just have a point? Maybe, as a practical and prudent measure, you ought to do unto others only what you’d want them to do to you? Because what goes around comes around.

1. sonar21.com/the-epstein-client-list-why-is-trump-breaking-his-promise-to-publish

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“Please world, be kind to one another. We really are just one big earth family. Thank you. I love you. Keep on passing it on.” – Shawn Jason

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B.C. Premier Pins Measles Surge on Anti-Vaccine “Recklessness”

A Textbook Case of Disinformation

By Ted Kuntz | VaccineChoiceCanada.com

In his June 25, 2025, message, British Columbia's premier, David Eby, blamed the increase in measles cases on political leaders “*who’ve flirted with the anti-vaccine movement.*” Eby stated: “*I will encourage all British Columbians to ensure they are vaccinated. Measles is no joke, it kills kids, it is a preventable disease.*”

Eby, or whoever is providing speaking notes for the Premier, has not done their homework. This is a textbook case of disinformation: “misleading content deliberately spread to deceive people or to secure economic or political gain and which may cause public harm.” Eby’s unsupported comments do not serve the community well.

I’d like to assist Premier Eby in sharing accurate information about measles and the measles vaccine. A good place to start this conversation is with the question: *Has measles increased?* Yes, and measles cases will continue to increase. Here’s why: The US Centers for Disease Control (CDC) added the measles vaccine to the childhood schedule in 1963 and promised that measles would be eradicated with one shot by 1967. Clearly, this claim was unfounded. Measles has never been eradicated, and two shots are now recommended.

While the vaccine may have contributed to diminishing measles as a childhood illness, it has resulted in an increase in measles in adults and infants. The reason for this is that the measles vaccine does not confer lifelong immunity. Its effectiveness wanes over time, meaning many vaccinated adults today are without protection, and adding another shot does not increase protection.

In addition, mothers who are vaccinated for measles and have not contracted measles naturally do not transfer long-lasting maternal antibodies to their infants, which protect the infant in the first few months of life. This means newborns and infants are at greater risk of measles.¹

Natural measles infection confers lifelong immunity. Those born before 1957 and who have experienced measles have lifelong immunity and contribute to herd immunity, which helps to reduce measles outbreaks. As the population ages and those over the age of 65 years with natural, life-long immunity diminish, and those with temporary, vaccine-induced immunity increase, the risk of measles increases.

The increase in measles cases today is a result of vaccine failure, not a failure to vaccinate. This increase had been predicted by those who recognized the limitations of the measles vaccine.

A second question that needs to be answered is—Does measles “kill kids”? No. While measles was once a serious illness, the mortality from measles declined 98.5% and was no longer considered a public health threat before the vaccine was introduced in 1963. This meant the measles vaccine was completely unnecessary. The government and media continue to report as if measles has a high rate of mortality. Measles has an almost zero rate of mortality in countries with good nutrition and clean water, like Canada. Globally, 95 percent of measles deaths occur in developing countries.²

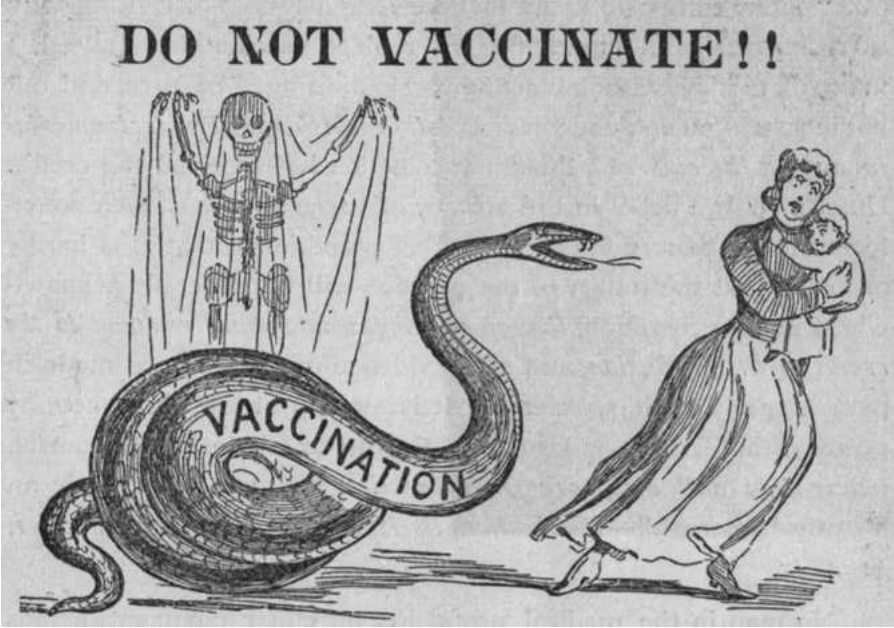
The infant who died in Ontario had serious medical complications unrelated to measles. Did this infant die *from* measles or *with* measles? This should be ascertained before claiming this as a measles death.

The reality is that permanent injury and death from measles are exceedingly rare in a developed country like Canada. Neil Rau, an infectious disease specialist, and Dr. Richard Schabas, MD, Ontario’s former Chief Medical Officer, stated in an October 2018 article, “Stop the Hysteria Over Measles Outbreaks,” that the media-fueled hysteria is unwarranted. “*The borderline hysteria fueled by the media and public health that greets a few cases is unwarranted ... At current rates, Canada can expect to see a death from acute measles about once every hundred years or so.*”

A third question is—Is it better to get the vaccine

or to get measles?

Eby implies that if everyone were vaccinated, no one would die or be harmed from measles. This statement ignores the known risks of measles vaccination, including disability and death. As of June 27, 2025, there have been 117,063 reports³ of vaccine reactions, hospitalizations, injuries, and deaths following measles vaccinations made to the US Vaccine Adverse Events Reporting System (VAERS), including **574 related deaths**, 9,080 hospitalizations, and 2,225 related disabilities. Approximately 50 percent



Cartoon from an anti-vaccination publication, titled ‘Do not vaccinate!’ in 1892.

of those adverse events occurred in children under three years of age.

A 2010 US Health and Human Services (HHS) study revealed that less than 1% of vaccine adverse events are reported. This means that the number of adverse events and deaths may be more than one hundred times these numbers—57,400 deaths and 222,400 disabilities.

An analysis of the increased risk of death from not being vaccinated for measles versus the risk of death from the measles vaccine concluded that the risk of death is 260X higher in the vaccinated population. In other words, measles vaccination increases the risk of death. This alone should cause every parent to press pause.

The safety of the measles vaccine has never been proven against a true placebo. The measles vaccine was actively monitored for adverse effects for only 42 days, and the study included only 342 children in its pre-licensure safety trials.

We have been conditioned through government and media propaganda to believe that all incidences of measles are life-threatening and must be prevented. This is simply not true. Measles is a normal childhood infection, and in previous generations, virtually all children contracted measles with a low incidence of serious adverse effects or mortality.

Dr. Richard Moskowitz, a physician with more than 50 years of clinical experience, writes: The measles vaccine “*has to be judged a tragic mistake, producing a counterfeit immunity that was never anything but partial, temporary, and incomplete.*” It is “*an unhealthy reprogramming of the immune systems that trades off the acute, vigorous responses to infection in favour of weaker, but ongoing, chronic responses that have rendered us a lot sicker than we would have been had we simply left well enough alone.*” Nowhere in government propaganda is the benefit of measles infection discussed.

Studies indicate a link between naturally acquired measles and a reduced risk of Hodgkin’s and non-Hodgkin lymphomas.⁴ A Japanese study reveals that natural exposure to measles and mumps, and no MMR vaccine, reduces the risk of heart disease. The study proves that receiving the measles and mumps vaccines increases the likelihood that you will die of a heart attack or other cardiovascular disease. They calculate that nearly 200,000 individuals would not die year over year of heart disease had they not received the MMR vaccines.⁵

Developmental leaps have been witnessed in children following infection and recovery from childhood illnesses. Natural infection is necessary to mature the immune response. At the NCI hearings in Kitchener in June, Dr. Byram Bridle stated: “*If children are not exposed to the microbial world, their*

immune systems do not mature.” Dr. Bridle describes children today as “*pandemic youth*” whose immune system has been compromised and weakened, making them more vulnerable to infections.⁶

And finally, the question: Is it reckless to question vaccine safety, as Eby claims?

Questioning is not the problem. Demanding evidence of vaccine safety and efficacy is what a responsible parent ought to do before partaking in any medical treatment. The fundamentals of an ethical medical system are informed consent and bodily sovereignty. This does not happen in Canada with vaccination.

The real problem is the use and abuse of propaganda and government coercion to impose an unnecessary and unsafe product upon our children with no real informed consent or accountability for the harms caused by this product. To accept the claims of the vaccine industry, including their agents in government, on blind faith, is what is truly reckless.

We should demand that vaccine manufacturers and those promoting vaccine products, including the Premier, demonstrate verifiable evidence of efficacy and safety, and be held legally and financially liable for injuries and deaths caused by these products. This has not happened with the measles vaccine or any childhood vaccine.

It’s time for truth and accountability with vaccination.

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Ted Kuntz is the President of Vaccine Choice Canada

Subjective Theory of Value

Continued from p.9

Over a century ago, economists finally realized this and developed the *Subjective Theory of Value*—possibly the most important principle in economics. No one else can ever determine value for you, nor can any computer, not even an artificially intelligent computer. The necessary information is always unknown *and* unknowable. Not even God can decide your valuations for you. God doesn’t even try. Instead, he gives you free will. This is the fundamental reason why central planning can never work.

The individual economic decisions each of us makes every day determine the optimum allocation of resources in the world at any given time. It is impossible that central decision-making can ever have enough information to make decisions for even one person, much less all the billions of people in the world.

Everything has a price, so everyone is able to compare the prices for goods and services to their own individual valuations at every moment in time and space. Understanding the *Subjective Theory of Value* and the *Price System* is all that is needed to put an end to the nonsense of central planning. What works best is to have as little government planning as possible. Then the decisions of billions of individual people almost miraculously determine what goods and services should be produced, by what production methods, and who should get what. We could call this a *self-organizing collective*. Greater prosperity and peace are found by moving towards empowering individuals, not by empowering the state.

Donald Lee is an author and speaker from Alberta. His recent books What the Hell Is Going On? and The Way Forward explain what is really going on in our world and what we can sensibly do about it. You can check out his writings at www.cominghomespirit.com.

The Rise of the Sovereign: Why More Canadians are Reclaiming Common Law and Natural Rights

By Lani Gelera

Over the last decade, Canada has witnessed a rising movement of citizens seeking to reclaim their rights through common law, natural law, and constitutional frameworks. The call for sovereignty is no longer limited to Indigenous communities—it is becoming a nationwide awakening as Canadians respond to increasing government overreach, systemic corruption, and violations of personal freedoms.

A Nation Awakens

Public trust in Canadian institutions has plummeted. According to a 2023 Edelman Trust Barometer survey, only 24% of Canadians said they trusted their government “to do what is right.” The handling of the COVID-19 pandemic, especially the invocation of the Emergencies Act in February 2022 to end peaceful protests, raised serious questions about governmental overreach.

Federal contracts with pharmaceutical companies such as Pfizer and Moderna remain partially redacted under Access to Information requests, fueling public skepticism around transparency and accountability. Meanwhile, government contracts linked to WE Charity and SNC-Lavalin scandals further eroded trust in federal institutions.

In response, many Canadians are questioning centralized authority and looking inward, to their inherent rights as individuals.

A Sovereignty Movement Takes Root

- This awakening has sparked renewed interest in:
- **Common Law:** As Canada’s foundational legal system (prior to the dominance of statutory law), common law emphasizes precedent and individual rights. It remains active in civil matters unless overridden by statute.
 - **Natural Law:** Although not codified in Canadian law, natural law principles—right and wrong determined by conscience and divine order—are reflected in foundational documents such as the Charter of Rights and Freedoms.
 - **Sovereign Trusts and Declarations:** Educators across Canada have introduced thousands of people to the legal process of reclaiming their name, establishing private trusts, and standing as living men and women under natural law. While not yet recognized by the courts, this movement reflects a growing desire to separate

from corporate-state structures. Online communities and in-person seminars on private law, equity, and lawful remedy are now widespread across B.C., Alberta, Ontario, and Quebec. Telegram groups, podcasts, and print materials circulate ideas once considered fringe but now gaining traction.

Indigenous Leadership in Sovereignty

Indigenous nations in Canada have always main-

tained their own laws, governance, and spiritual systems. In June 2025, the Heiltsuk Nation ratified its own constitution—independent of Canada’s Constitution Act—asserting control over citizenship, governance, and resource management

From Obedience to Inner Authority

Columbia have long exercised unique autonomy over immigration, education, and environmental regulations, often resisting federal encroachment. The sovereignty movement isn’t just legal—it’s personal. Canadians are waking up to the idea that they are not merely subjects of the Crown or participants in a corporate-state matrix.

Some are exploring the corporate entity theory—the belief that citizens are unknowingly registered as corporate entities via their birth certificates. While this theory is not legally recognized in Canadian courts, it has become symbolic for those reclaiming their identity as “living men and women.”

Others are studying the Bank of Canada Act, learning that the Bank was originally created to lend interest-free to provinces and municipalities—a practice that changed after Canada joined the International Monetary Fund (IMF) in 1974. This economic sovereignty debate is central to calls for monetary reform.

People are asking: Who gave the government its power? Who does it serve? And how do we reclaim what is inherently ours?

A Sovereign Future

Sovereignty is not a political party. It’s not a conspiracy theory. It is a principle rooted in responsibility, natural law, and the belief that all people are born free.

Canadians from all walks of life—veterans, healers, lawyers, farmers, Indigenous elders, and parents—are stepping forward.

They are challenging mandates, writing notices of liability, withdrawing consent, educating others, and asserting their rights peacefully.

As this movement grows, the resistance from legacy institutions will likely increase. But once a person sees through the illusion of control, the illusion dissolves.

We are witnessing the dawn of a sovereign renaissance.

This is the moment.
This is the Rise of the Sovereign.

Lani Gelera is the co-author and producer of The Brave book series—an inspiring collection of true stories from freedom fighters, truth seekers, and sovereign Canadians who rose to speak truth to power during a pivotal time in our nation's history. Follow her journey and join the conversation on Facebook: facebook.com/LadyBravenofthePride

References available at druthers.ca



tained their own laws, governance, and spiritual systems. In June 2025, the Heiltsuk Nation ratified its own constitution—independent of Canada’s Constitution Act—asserting control over citizenship, governance, and resource management

In Restoule v. Canada, the Ontario Superior Court affirmed that the Crown failed to uphold its treaty obligations regarding annuities, marking a legal recognition of Indigenous jurisdiction and highlighting systemic breach of treaties by the federal government

These actions are more than political—Indigenous sovereignty is about spiritual restoration, land stewardship, and ancestral accountability.

Provincial Pushback and Federal Tension

The rise of provincial autonomy is another dimension of Canada’s sovereign awakening. Alberta passed the Sovereignty Within a United Canada Act in 2022, empowering the province to reject federal laws it deems unconstitutional or harmful to Alberta’s interests.

This act sparked debate across the country, with Saskatchewan proposing similar legislation. These actions indicate a growing divide between federal authority and regional governance, especially on issues like energy, resource rights, and environmental policy.

Meanwhile, provinces like Quebec and British

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Absurdity Observer

Some of the Most Absurd Things That Have Happened in Recent Weeks

- The public sector just keeps on growing! Between 2019 and 2023, public sector employment ballooned by 13%—the biggest four-year surge in nearly half a century. Since 2015, federal public service alone exploded at triple the rate of the population growth during that time. As of 2024, 25%, or **one in four, working Canadians are employed by various levels of government and their agencies.**
- In a country where many Canadians struggle to pay the bills, **former Manitoba Hydro CEO Jay Grewal was paid just over \$880,000 last year** despite being dismissed six weeks into the year. That’s ~\$335,000 more than her annual salary the previous year, according to a recently released Hydro compensation report.
- **The average (median) CEO pay was a whopping \$16.8 million during the 2024 to 2025 filing periods,** according to a new analysis of S&P 500 company CEOs from *ISS-Corporate*. This represents a 7.5% increase from last year’s filings, and seems largely driven by the increased value of stock and option awards.
- Newly released government data reports that, **over the past 11 years, Immigration Canada approved over 17,600 applications from foreigners with criminal convictions.** Just last year, 1,390 convicted criminals were waved through, while only 105 were refused.
- **Chemotherapy alters DNA and accelerates aging in healthy cells,** according to research published in *Nature* (Mitchell *et al.*). One striking example from the study involved a 3-year-old cancer patient whose blood cells, after treatment, showed the genetic damage of an 80-year-old.
- According to the US Department of Health and Human Services, **COVID-19 is still a public health emergency and will continue to be until 2029.** The key driver for extending the Public Readiness and Emergency Preparedness (PREP) Act is so that COVID-19 vaccines and treatments licensed or authorized only for “emergency use” by the Food and Drug Administration can continue to be used, along with their liability protections.
- **Canada’s longest and most expensive mischief trial has just resumed, targeting Freedom Convoy organizers Chris Barber and Tamara Lich.** Barber and Lich were each found guilty of one count of mischief for their involvement in the peaceful Freedom Convoy protest of February 2022. Barber was also found guilty of an additional count of counselling others to disobey a court order. The government is seeking a seven-year sentence for Lich and an eight-year sentence for Barber.
- In a stark assault on freedom of speech and expression, **US-based Christian musician Sean Feucht had his “Let Us Worship” tour venue permits revoked by city officials all over Canada—not due to safety concerns, but because of his conservative Christian views,** particularly his views on “gender ideology.” In a patently absurd move, the City of Montreal fined a church \$2,500 for stepping in to host Sean’s concert without a permit—a penalty authorities justified by labeling the event “against Montreal’s values of inclusion, solidarity and respect.”
- **The CBC quietly dished out a record-breaking \$37.7 million in pay raises during the 2024–25 fiscal year—its largest single-year salary hike ever—just months after pledging to eliminate its controversial bonus program.** According to access-to-information records obtained by the Canadian Taxpayers Federation, 1,831 CBC employees earned over \$100,000 last year. Meanwhile, federal estimates peg the broadcaster’s total taxpayer funding for 2025 at more than \$1.4 billion.
- **The Canadian Nurses Association’s 2025 Code of Ethics for Nurses denounces what it calls the “white, European-centric” foundations of**



- modern medicine** and compels nurses to adopt a broad set of radical, progressive political beliefs as part of their professional duties and “recognize the impact climate change has on patient outcomes”.
- **In Vancouver, residents of the newly renamed šxʷməłkʷəy̓məsəm Street (formerly Trutch Street) are struggling** with more than just pronunciation. The street name—pronounced sh-MUS-quee-um-AW-sum—uses characters from the North American Phonetic Alphabet that most banks, government agencies, and online systems don’t recognize—and the English translation isn’t accepted either. Officials call it reconciliation, but true reconciliation builds understanding and mutual respect, not confusion and frustration for everyday people.
 - **In just the first quarter of 2025, the federal government approved over 50,000 jobs for temporary foreign workers—and a third were non-seasonal, entry-level positions** that unemployed Canadians could have easily filled. This program (that was supposed to include a safeguard for Canadian jobs) now appears to be little more than a loophole for corporations to slash labour costs and suppress wages. Nearly 1 in 5 private sector workers are foreigners on temporary permits, according to new figures quietly released by Immigration, Refugees and Citizenship Canada.
 - **It’s too dangerous to deport LGBTQ+ people to the US, judge decides.** A non-binary person is being allowed to temporarily remain in Canada after removal proceedings were stayed by a judge due to potential for “irreparable harm and fear for safety” if returned to the US, since rights and protections for trans and non-binary people have been rolled back.
 - A 62-year-old Nova Scotian **man was removed from an Air Canada flight for wearing a shirt with a picture of former prime minister Justin Trudeau from 2001 in blackface,** which the cabin crew found to be “offensive.”
 - In Germany’s latest crackdown on free expression, a 64-year-old **woman is being fined €1,800 (2,900 CAD)—for simply reacting with three thumbs ups** to a tweet about a 15-year-old Swedish girl who killed the migrant man who raped her.
 - Debanking is making a comeback: **RBC shut down the accounts of Eva Chipiuk—Freedom Convoy lawyer and outspoken critic of Canadian institutions—citing**

- unspecified “risk concerns.”
- While Canadians were being vilified and censored for daring to question the official residential school narrative, **internal government emails reveal that Parks Canada staff themselves privately doubted the Kamloops “mass grave” story as early as 2023.** According to documents just uncovered by *Blacklock’s Reporter*, officials admitted the claims were “unfounded” and likely false—even as media and politicians pushed the story as unquestionable truth.
 - **UN launches task force to combat global “disinformation” threat.** In its new *Global Risk Report*, the United Nations ranked so-called “mis- and disinformation” as one of the greatest threats to humanity—on par with war and natural disasters. But instead of promoting open dialogue, the UN announced it is forming a global task force to shield its 2030 Agenda from public scrutiny.
 - Instead of facing accountability for lockdowns, job losses, and coercive mandates, **two of Canada’s top COVID enforcers—Bonnie Henry and Theresa Tam—are being rewarded with the Order of Canada,** one of the country’s highest honours.
 - **Canada’s federal government has begun laying the groundwork for a nationwide digital ID system** by turning to private consultants, sidestepping both a formal budget disclosure and parliamentary involvement.

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